UNION COUNTY BOARD OF COMMISSIONERS AGENDA FOR

REGULAR MEETING

August 24, 2018 @ 8:30 am

Union County Courthouse Community Room

I	CALL	MEETING	TO	ORDER
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- II ROLL CALL
- III APPROVAL OF MINUTES
- IV BUILDING PERMITS
- V COUNTY FINANCES
- VI OLD BUSINESS

VII NEW BUSINESS

- **A.** Approve Payment of Bills Report
- **B.** Mass Communications System Scott Harvel
- C. Union County Food Inspection Ordinance
- **D.** Approval of Union County Ambulance Copier Contract
- **E.** Resolution to Include Compensation Paid Under and Internal Revenue Code Section 125 Plan as IMRF Earnings
- **F.** Approval of Election Judges for 2018-2019 Election Years
- **G.** Termination of participation in the Joint Self-Insurance Risk Pool Association Intergovernmental Cooperation Agreement

VIII EXECUTIVE SESSION:

A. Pursuant to Open Meetings Act Sec. 2(c)(11)-pending litigation; 2(c)(2)-collective negotiating matters; 2(c)(1)-employees; 2(c)(5) and 2(c)(6)-real estate; 2(c)(7)-sale of securities

IX COMMITTEE REPORTS

Bobby Toler Jr. David Gould Danny Hartline Max Miller Dale Foster
Shawnee Development Council
Southern Five Regional Planning

David Gould Danny Hartline Max Miller
Animal Control Animal Control Southern Seven Health Dept.

- X OTHER BUSINESS
- XI PUBLIC COMMENTS
- XII ADJOURNMENT

Meeting dates are the second and fourth Friday of each month, unless noted.

Agenda items shall be received in the Union County Clerk's office seven days in advance of the next official County Commissioner meeting.